

# FOUR LEAF BRIEF



## February 2024

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### Find us on social media!



@galvestoncounty.4h



@galvestoncounty.4h

- |                                                                         |                                                                                                       |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Feb. 1</b> GCFR Scramble Applications Open, <a href="#">Online</a>   | <b>Feb. 24</b> GCFR Showmanship Showdown @ Fairgrounds                                                |
| <b>Feb. 1</b> GCFR Scholarship Applications Due by 5 p.m. @ Fair Office | <b>Feb. 26</b> GCFR Student Volunteer Meeting, 7 p.m. @ Fair Office                                   |
| <b>Feb. 1</b> GCFR Student Volunteer Meeting, 7 p.m. @ Fair Office      | <b>Mar. 1</b> State Horse Validation Opens, <a href="#">Online</a>                                    |
| <b>Feb. 3</b> County Roundup @ Extension Office                         | <b>Mar. 1</b> GCFR Market Broiler Pick-Up, 5- 6:30 p.m. @ Youth Building, Fairgrounds                 |
| <b>Feb. 10</b> GCFR Steer, Heifer, Lamb & Goat Clinics @ Fairgrounds    | <b>Mar. 11-15</b> Sewing Camp                                                                         |
| <b>Feb. 15</b> 4-H Foundation Scholarship Due, <a href="#">Online</a>   | <b>Mar. 15</b> Texas Brigades Application Deadline, <a href="#">Online</a>                            |
| <b>Feb. 16</b> 4-H Parents Night Out, 6 - 9 p.m. @ Extension Office     | <b>Mar. 20</b> D9 Horse Judging, Photography, and Shooting Sports Entries Due, <a href="#">Online</a> |
| <b>Feb. 16</b> GCFR Las Vegas Night @ Ed Pickett Hall, Fairgrounds      | <b>Mar. 26</b> County Council Meeting, 7 p.m. @ Extension Office                                      |
| <b>Feb. 26</b> RSVP Deadline for Science Night, <a href="#">Online</a>  | <b>Mar. 26</b> Military Care Package Items Due to Extension Office                                    |
| <b>Feb. 28</b> GCFR Scramble Applications Close, <a href="#">Online</a> | <b>Mar. 29</b> Extension Office Closed for Good Friday Holiday                                        |
| <b>Feb. 29</b> Science Night @ Exploration Green                        |                                                                                                       |

*“All you need is love. But a little chocolate now and then doesn’t hurt.”*  
*- Charles M. Schulz*

# County Updates



**4-H PARENTS NIGHT OUT**

**FRIDAY, FEBRUARY 16**  
**06:00PM-9:00PM**

**GALVESTON COUNTY EXTENSION OFFICE**

**\$5 @ THE DOOR**

**DINNER**  
**GAMES**  
**LINE DANCING**  
**4-H ACTIVITIES**

**REGISTER HERE!**

**LEAVE THE KIDS WITH US FOR A FUN-FILLED EVENING WHILE PARENTS ENJOY A WELL-DESERVED BREAK!**

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

REGISTER [HERE](#)



**Galveston County 4-H**

**SCIENCE night**  
**on the road!**

**FEBRUARY 29**  
**6:00PM - 7:30PM**

**16511 DIANA LANE, HOUSTON, TX 77062**

Join us for an immersive Science Night at Exploration Green, where young explorers can engage in hands-on experiments, nature walks, and captivating activities in an exciting new location.

**RSVP Now!**

**REGISTER HERE**

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. INDIVIDUALS WITH DISABILITIES, WHO REQUIRE AN AUXILIARY AID, SERVICE OR ACCOMMODATION IN ORDER TO PARTICIPATE IN ANY EXTENSION ACTIVITY, ARE ENCOURAGED TO CONTACT THE COUNTY EXTENSION OFFICE FOR ASSISTANCE FOURTEEN DAYS PRIOR TO THE ACTIVITY.

REGISTER [HERE](#)



**Galveston County 4-H Sewing Camp**

Come learn about sewing basics and leave with a pair of pajama pants!

**March 11-15, 2024**  
**9:00am - 3:00pm**  
**Galveston County Extension Office**

**Ages 8-18 & open to non 4-H'ers**

**Register here!**

**\$40 per camper**

**REGISTER HERE**

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

REGISTER [HERE](#)

## COUNTY COUNCIL MEETING

**When:** March 26, 2024, 7 p.m.

**Where:** Extension Office, 4102-B Main St., La Marque, 77568

Join us for the next Galveston County 4-H Council meeting. The Council is open to all Galveston County 4-H'ers and parents.

**[RSVP HERE FOR DINNER!](#)**

Future County Council meetings:

✓ May 28, 2024





# County Updates

## COMMUNITY SERVICE OPPORTUNITY

We are collecting donations for active duty military members through Operation: Care and Comfort. We will be packing care packages and writing letters at the March Council meeting. Please drop off any donations by March 26.



**MILITARY CARE PACKAGES: ITEMS NEEDED**

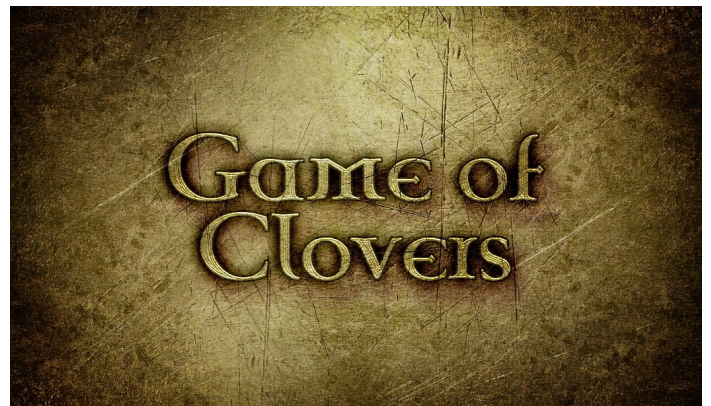
- Gum
- Nuts/Seeds
- Crackers
- Kraft Easy Mac
- Cup O' Noddles
- Tea Bags
- Hot Chocolate
- Soup (NO PORK)
- Gel Deodorant
- Eye Drops
- Q-Tips
- Band-aids
- Pens/Pencils
- Hand Warmers
- Beef Jerky
- Protein and Energy Bars
- Single Serve Drink Mixes
- Fruit Snacks
- Squeezable Apple Sauce
- Trail Mix
- Cookies
- Instant Oatmeal
- Poptarts
- Candy
- Disposable Razors
- Dental Supplies
- Playing Cards
- Soduko/Crossword Puzzles

**DUE TO EXTENSION OFFICE BY MARCH 26**

## COUNTY HORSE SHOWS

For 2023-2024, horse show participants are invited to join Brazoria County 4-H horse shows on **April 6 and May 11**.

You must register [here](#) AND let the Galveston County Extension Office know you are competing at least 3 weeks before each show.



## GAME OF CLOVERS LEADERBOARD

1st— Lone Star 4-H

2nd— Dickinson 4-H

3rd— Trailblazers 4-H

## Galveston County Fair & Rodeo April 12 - 20, 2024



VISIT GALVESTON COUNTY FAIR & RODEO WEBSITE FOR COMPLETE INFORMATION  
INCLUDING RULES & SCHEDULES [HTTP://WWW.GALVESTONCOUNTYFAIR.COM](http://www.galvestoncountyfair.com)

- ✓ [GCF&R Scholarship Application Deadline](#)  
February 1, 2024 by 5 p.m. @ Fair Office
- ✓ [Scramble Online Applications Open:](#)  
February 1 - 28, 2024, [GCFR website](#)
- ✓ **Steer, Heifer, Lamb, & Goat Clinics:**  
February 10, 2024 @ Fairgrounds
- ✓ **Las Vegas Night:**  
February 16, 2024 @ Fairgrounds
- ✓ **Showmanship Showdown**  
February 24, 2024
- ✓ **Market Broiler Pickup:**  
March 1, 2024 by 5 p.m. at Youth Building

# District Updates

## DISTRICT 9 ROUNDUP



**Deadline:** April 3, 2024 on [4-H Online](#)

**When:** April 26 – 27, 2024

**Where:** Lone Star College, 3200 College Park Dr.  
Conroe, TX 77384

**Are you ready?!**

Contests at District Roundup will include:

- ✓ [4-H Science Fair](#)
- ✓ [Ag Product ID Contest](#)
- ✓ [Consumer Decision Making](#)
- ✓ [Duds to Dazzle](#)
- ✓ [Educational Presentations/Public Speaking](#)
- ✓ [Fashion Show](#)
- ✓ [Fashion Story Board](#)
- ✓ [Food Challenge](#)
- ✓ [Food Show](#)
- ✓ [Healthy Lifestyles](#)
- ✓ [Leaders 4 Life](#)
- ✓ [Livestock Skillathon](#)
- ✓ [Photography Judging](#)
- ✓ [Quiz Bowls](#)
- ✓ [Robotics Challenge](#)
- ✓ [4-H Talent Showcase](#)
- ✓ [Vet Science Skillathon](#)
- ✓ [Wildlife Challenge](#)

For more information, visit: <https://d94-h.tamu.edu/eventsandcontests/bigtime/>

## MULTI-DISTRICT JUDGING CONTESTS

### HORSE JUDGING

**Where:** Brazos County Expo Center, Bryan, TX

**When:** April 6, 2024

**Registration Deadline:** March 20, 2024 on [4-H Online](#)

Horse Judging increases knowledge of equine evaluation and selection techniques, employs decision making skills, creates a sense of team work, and teaches how to make individual decisions and support them with oral reasons.

**Rules & Guidelines:** <https://d94-h.tamu.edu/files/2023/11/2024-D9-4-H-Horse-Judging-Contest-Information.pdf>

### LIVESTOCK JUDGING

**Where:** Brazos County Expo Complex  
5827 Leonard Rd  
Bryan, 77807

**When:** April 20, 2024

**Registration Deadline:** April 3, 2024 on [4-H Online](#)

Livestock Judging is a great way to learn decision making and public speaking. In livestock judging, you will compete on a team and will rank each animal within a class by analyzing how the animals compare against industry standards and preference for that specie.

**Rules & Guidelines:** <https://d94-h.tamu.edu/eventsandcontests/livestock-judging/>

### MEATS JUDGING

**Where:** Rosenthal Meat & Science Technology Ctr.  
488 Olsen Blvd., College Station, TX

**When:** April 20, 2024

**Registration Deadline:** April 3, 2024 on [4-H Online](#)

By participating in meat science judging contests, youth learn science-based information to consider when evaluating and making decisions, as well as learning proper meat storage and handling procedures.

**Rules & Guidelines:** <https://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/>



# State Updates

## 2024 TEXAS DOG SHOW T-SHIRT DESIGN CONTEST

**Deadline:** February 15, 2024, 11:59 p.m., upload to <http://tinyurl.com/kbkpzujj>

**Eligible:** 4-H'ers Members enrolled in 4-H Online, including Clover Kids.

Be creative with your designs. **Do not use any copyrighted images!** Entries uploads must be in JPEG or PNG format.



For more information on Rules & Guidelines, visit the [Texas 4-H Dog Show Page](#).

## 4-H SHOOTING SPORTS INSTRUCTOR TRAINING

**Registration Deadline:** February 16, 2024, [Online](#)

**When:** March 8-9, 2024

**Where:** Texas 4-H Conference Center, 5600 FM 3021, Brownwood, TX 76801

**Cost:** Early Registration, \$125; Late Registration, \$150  
Green Injection Training is required before attending.

## TEXAS 4-H HORSE VALIDATION

**Deadlines:** Opens March 1, [Online](#)  
By April 15, \$10/horse  
By May 1, \$20/horse

**ALL horses must be validated, even those that have been validated previously.**

**Families should validate each horse only one time.**  
Once the horse is validated, any sibling within that family is eligible to show the horse at their district show and/or the State 4-H Horse Show.

**For step by step instructions,** watch the [YouTube video](#), or, download the [Horse Validation walk-through](#)

## Virtual TEXAS 4-H REEL 'EM IN 2024 FISHING SKILL-A-THON

**Registration Deadline:** March 7, 2024

**Late Registration:** March 31, 2023/\$100

**Cost:** \$50 flat fee per division per 4-H'er (saltwater and/or freshwater)

### Spring Tournament

Fish at your location: **March 15, 2024 thru May 27, 2024**

### **Program Highlights:**

- Register **individually** as 4-H youth (grades 3-12) or Clover Kid (grades K-2) via [4-H Online](#).
- Clover Kids—FREE to participate and will receive a participation certificate.
- Prizes to be announced March 2024
- Judging via FishDonkey App (no fee to use app!). Rules posted at <https://d54-h.tamu.edu/>

### **Special Divisions:**

- Saltwater - Spotted Seatrout, Flounder & Redfish
- Freshwater - Bass, Catfish & Panfish group

### **More Ways to Win!**

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

For questions, contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at: [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)

# State Updates

## STATE ROUNDUP REGISTRATION NOTICE

If you plan to attend state roundup In June, you must be fully registered in 4-H online by **March 1!**

More details can be found [here](#).

## TEXAS BRIGADES

**Deadline:** March 15, 2024

The Texas Brigades' mission is to educate and empower youths with leadership skills and knowledge in wildlife, fisheries, and land stewardship to become conservation ambassadors for a sustained natural resource legacy.

The Texas Brigades is looking for 13-17 year old students (incoming 8th graders to incoming high school seniors) who are highly motivated, active in a variety of extracurricular activities, and interested in learning more about the outdoors, wildlife, and natural resource conservation.

For applications and more information, visit: <https://www.texasbrigades.org/applications/>

## 4-H MEMBER DISCOUNTS

Did you know being a 4-H member has awesome perks such discounts at hotels and stores? Find the list of discounts [here](#).



## HEALTHY YOUTH TEXAS AMBASSADOR PROGRAM

Looking for a new way to engage in health education, nutrition and health projects, and leadership? If so, consider becoming a Healthy Texas Youth Ambassador!

More details can be found [here](#).



### WHO CAN JOIN?

Membership is open to all youth entering at least 9th grade, regardless of socioeconomic level, race, color, sex, national origin or disability. Ambassadorship is a 12-month commitment, beginning June 2023 to May 2024.



### WHEN IS TRAINING?

During the summer, ambassadors will attend a state-wide "Building Healthy Youth to Build a Healthy Texas" Summit. This Summit will lay the foundation for ambassadors to implement health, wellness, nutrition, and safety programs across the state.



### WHERE WILL YOU SERVE?

Once training is complete, youth ambassadors will provide 40 hours of service to their community. Hours can be earned through peer-to-peer education, school programs, community programs, and service learning opportunities.



### WHAT IS IT ALL ABOUT?

This program is designed for high school age youth who have a passion for health and wellness. Youth will be trained at the local & regional level to become youth health experts who can motivate others to make changes in their lifestyle and improve overall health. More importantly, ambassadors will assist local county extension agents with program efforts, project activities, and much more!

### WHY CHOOSE US?

Become a trained student assistant to Texas A&M AgriLife Extension agents, helping to provide leadership with programs.

Become knowledgeable and skilled in the healthy lifestyles subject matter.

Learn to coordinate and present educational events that will encourage better health in your community. Give 40 hours of service to improve the health of your community.

For more information please contact your local county extension agent or visit the website below.

<https://healthytexas.tamu.edu/resources/youth-ambassadors/>



# State Updates

## LIVESTOCK, EQUINE, AND POULTRY AMBASSADOR PROGRAMS



*The Next Generation*  
**2024 PROGRAM DATES**

**PHASE I**  
**TEXAS 4-H LIVESTOCK AMBASSADOR SHORT COURSES**  
Texas A&M University-Kingsville  
June 17-20, 2024  
Texas A&M University  
July 15-18, 2024  
West Texas A&M University/Texas Tech University  
July 22-25, 2024

**TEXAS 4-H EQUINE AMBASSADOR SHORT COURSE**  
Texas Tech University  
June 10-13, 2024

**TEXAS 4-H POULTRY AMBASSADOR SHORT COURSE**  
Texas A&M University  
June 24-27, 2024

**PHASE II**  
**TEXAS 4-H ADVOCACY ACADEMY**  
Texas Capitol - Austin, TX  
July 1-3, 2024

**APPLICATIONS OPEN FEBRUARY 15TH / CLOSE APRIL 15TH**

APPLICATIONS AVAILABLE ONLINE AT  
[www.texasyouthlivestock.com](http://www.texasyouthlivestock.com)

TEXAS A&M AGRILIFE EXTENSION TIA

If you are looking to become an ambassador, Short Course applications, for all species, will be available February 15th - April 15th.

More details can be found [here](#).

## TEXAS 4-H SUMMER CAMPS

**Deadline:** Varies by camp, register [online](#)

**Where:** Texas 4-H Conference Center in Brownwood, TX

For detailed information on each camp, click [here](#).

To register, visit [Texas 4-H Conference Center - Lake Brownwood, TX \(tamu.edu\)](https://texas4hconferencecenter.lakebrownwood.tx.tamu.edu)

Horizons Camp- June 30-July 4

Early Bird Price \$375 After April 15, 2024 \$425

Prime Time I- July 7-July 10

Early Bird Price \$300 After April 15, 2024 \$350

Aperture Camp- July 7-July 10

Early Bird Price \$300 After April 15, 2024 \$350

County Camp I- July 14-July 18

Early Bird Price \$375 After April 15, 2024 \$425

Prime Time II- July 21-July 24

Early Bird Price \$300 After April 15, 2024 \$350

County Camp II- August 4-August 8

Early Bird Price \$375 After April 15, 2024 \$425



HEAD



HEART



HANDS



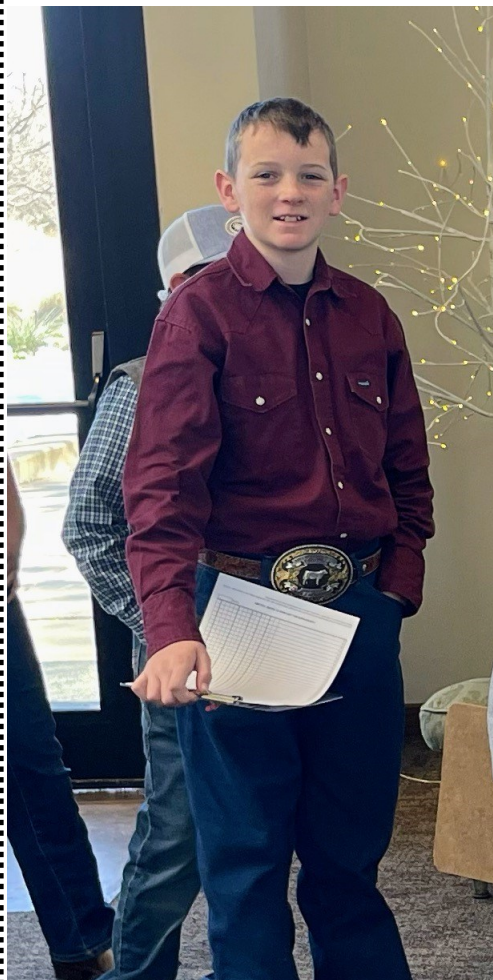
HEALTH



# Spot Light



**Galveston County Horse Judging Team** Congratulations to the Galveston County 4-H Horse Judging Team for their success at the Brazos County Horse Judging contest ! The **Senior team** placed third overall. **Individual** placings include Raynee Shaw who placed fifth and Elizabeth Banuelos who placed ninth. The **Junior team** also had a strong showing, with Lincoln Spotts placing sixth. Pictured from L to R: Haylie Chambliss, Elizabeth Banuelos, Lincoln Spotts, Raynee Shaw, and Hana Baker.



**FWSSR Range & Pasture Plant ID** Dayton Cheatham competed in Fort Worth for his 1st time! He is the first Galveston County 4-H'er to compete in the Range contest in the last 30 years!

**Brazoria County Horse Show** The Zenteno sisters, 4-H'er Shelby and Clover Kid Sydney, participated at the Brazoria County Horse Show.





# Spot Light

## Galveston County 4-H Sewing Workshop

During this two hour workshop, participants learned to sew tote bags out of feed sacks!





# Spot Light





# Galveston County 4-H Clubs

## DICKINSON 4-H

Meeting Location: **Dickinson**

Meeting Time & Day:

7:00 p.m., 3rd Monday monthly

**Projects:** Consumer Education, Fashion & Interior Design, Food & Nutrition, Photography, Poultry, Public Speaking

## INDIANS 4-H

Meeting Location: **Hitchcock**

Meeting Time & Day:

7:00 p.m., 3rd Tuesday monthly

**Projects:** Horse

## SANTA FE COLTS 4-H

Meeting Location: **Hitchcock**

Meeting Time & Day:

7:00 p.m., 3rd Thursday monthly

**Projects:** Beef Cattle, Goats, Poultry, Rabbits, Sheep, Swine

## VETERINARY SCIENCE 4-H

Meeting Location: **League City**

Meeting Time & Day:

6:30 p.m., 4th Thursday monthly

**Projects:** Vet Science

## HORSE JUDGING

Meeting Location: **Friendswood**

Meeting Time & Day:

6:30 p.m., 1st and 3rd Wednesday monthly

## GREATER GALVESTON SHOOTING SPORTS 4-H

Meeting Location: **Santa Fe**

Meeting Time & Day:

4:00 p.m., 2nd Sunday monthly

**Projects:** Shotgun

## LONESOME DOVE 4-H

Meeting Location: **Hitchcock**

Meeting Time & Day:

6:30 p.m., 3rd Monday monthly

**Projects:** Beef Cattle, Goats, Poultry, Rabbits, Sheep, Swine

## TAILWAGGERS 4-H

Meeting Location: **Santa Fe**

Meeting Time & Day:

7:00 p.m., every Monday

**Projects:** Dog Care & Training

## HELPING HAND 4-H

Meeting Location: **Alvin**

Meeting Time & Day:

6:00 p.m., 3rd Tuesday monthly

**Projects:** Swine

## LONE STAR 4-H

Meeting Location: **Hitchcock**

Meeting Time & Day:

7:00 p.m., 2nd Thursday monthly

**Projects:** Beef Cattle, Fashion & Interior Design, Food & Nutrition, Goats, Leadership, Photography, Poultry, Public Speaking, Rabbits, Sheep, Swine

## TRAILBLAZERS 4-H

Meeting Location: **Hitchcock**

Meeting Time & Day:

7 p.m., 3rd Wednesday monthly

**Projects:** Beef cattle, Goats, Leadership, Poultry, Rabbits, Sheep, Swine

## WILDCATS 4-H CLUB

Meeting Location: **League City**

Meeting Time & Day:

7:00 p.m., 2nd Monday monthly

**Projects:** Beef Cattle, Goats, Poultry, Rabbits, Sheep, Swine

## ROBOTICS

Meeting Location: **League City**

Meeting Time & Day:

6:30 p.m., Monday biweekly



# Puzzle



# FEBRUARY



## WORD SEARCH

V	L	F	L	O	W	E	R	S	P	V	H	F	A	S	V	N	I	S	Q	R	T	K	A
F	T	K	I	A	Q	U	W	P	Y	S	W	L	F	H	F	L	N	M	G	E	E	Q	K
E	G	S	H	U	C	O	U	N	T	Y	R	O	U	N	D	U	P	S	K	D	M	I	C
X	Y	U	F	I	H	E	T	N	K	L	X	Q	T	Y	G	D	N	R	H	E	N	C	A
W	C	P	D	M	O	L	E	P	R	L	C	H	L	G	L	G	G	S	A	R	O	W	N
H	F	E	W	N	C	U	P	I	D	G	V	T	O	S	E	K	P	W	W	I	Q	V	D
E	B	R	L	I	O	B	R	N	I	R	A	O	V	G	T	R	V	E	S	I	K	A	L
A	F	B	P	I	L	C	X	E	V	H	L	D	E	P	T	R	M	E	J	F	U	Q	E
R	Q	O	H	K	A	Z	T	L	T	M	E	Z	W	S	E	B	C	T	E	O	N	M	L
T	B	W	G	U	T	T	W	O	V	D	N	O	W	O	R	W	B	H	V	O	N	A	I
I	J	L	R	H	E	E	Q	P	S	X	T	R	V	E	R	P	D	E	H	T	T	J	G
R	H	I	N	R	I	Y	Q	U	G	X	I	K	O	O	D	W	X	A	F	B	C	V	H
O	W	L	E	A	P	Y	E	A	R	Y	N	N	B	L	C	D	W	R	T	A	Z	Q	T
M	L	W	K	I	O	P	O	E	K	A	E	H	O	M	H	N	I	T	I	L	E	J	E
A	X	R	N	U	V	R	P	R	P	I	L	G	C	P	H	S	J	G	X	L	W	N	I
N	J	A	P	Y	J	W	P	R	T	O	M	A	R	D	I	G	R	A	S	Z	C	A	K
C	P	D	I	N	N	E	R	A	R	J	S	W	U	A	V	H	T	G	D	R	G	E	P
E	R	M	T	P	I	J	P	G	Y	F	P	R	E	S	I	D	E	N	T	S	D	A	Y
F	L	J	R	Z	A	B	X	A	O	W	F	C	F	O	W	D	X	Q	N	F	T	J	I
B	N	R	B	E	M	I	N	E	L	C	A	R	D	S	M	V	A	E	K	P	X	G	D

BE MINE  
CANDLELIGHT  
CARDS  
CHOCOLATE  
COUNTY ROUNDUP

CUPID  
DINNER  
FLOWERS  
FOOTBALL  
HEART

LEAP YEAR  
LETTER  
LOVE  
MARDI GRAS  
PRESIDENTS DAY

RED  
ROMANCE  
SUPERBOWL  
SWEETHEART  
VALENTINE



# Texas A&M AgriLife Extension Service Galveston County Office

4102-B Main Street

La Marque, Texas 77568

281-534-3413

<http://galveston.agrilife.org/>



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[leah.stiles@ag.tamu.edu](mailto:leah.stiles@ag.tamu.edu)



**Darla Cox**

Administrative Assistant

281-309-5036

[darla.cox@co.galveston.tx.us](mailto:darla.cox@co.galveston.tx.us)

## Other Websites:

District 9 4-H: <http://d94-h.tamu.edu/>

Texas 4-H: <http://texas4-h.tamu.edu/>

4-H Online: <https://v2.4honline.com>

Galveston County Fair & Rodeo: <http://www.galvestoncountyfair.com/>