JUNIOR BEEF HEIFER

2024 JUNIOR BEEF HEIFER ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • F	FORT WO	RTH, TEXAS	76101-0150 • 817-877-2400 • fwssr.com
COMPLETE THIS INFORMAT	TION FOR EA	ACH ENTRY (All inj	formation is required at the time of entry.) (Please Print or Type)
Name of Exhibitor			
			Quality Counts Verification#
Name of 4-H or FFA Group (As lis	ted on Agent S	Summary Sheet) Galv	veston County 4-H
A <u>copy of the origin</u> ADDITIONALLY, TH	BI nal registration IE FOLLOW	REEDING BEEI n certificate must be ING INFORMATION	NTER ONE (1) HEIFER IN THE JUNIOR F HEIFER SHOW. submitted with this entry application at time of entry. ON MUST BE COMPLETED FOR BEEF HEIFERS NTHE 2024 LIVESTOCK PREMIUM LIST) (Please Print or Type)
Name of Animal			
Registry Number			Date of Birth
Breed			Class Number (one class per entry application)
FEES FOR THIS ENTRY:			
<u></u>	<u>Number</u>	<u>Amount</u>	A COPY OF THE ORIGINAL REGISTRATION
Junior Beef Heifer @ \$40	1	\$40	CERTIFICATE MUST BE SUBMITTED WITH THE
Tie Out @ \$20 (Limit 1)			ENTRY APPLICATION AT TIME OF ENTRY.
Parking Permit @ \$60			
Grounds Pass @ \$35			ALL ENTRIES MUST BE SUBMITTED WITH AN
Season Grounds Pin @ \$50			AGENT SUMMARY SHEET.
Junior Groom Chute/Scale Permit			ONE AGENT SUMMARY SHEET IS
@ \$50			REQUIRED FOR EACH 4-H OR FFA GROUP.
Misc			
	TOTAL	\$	ENTRY CLOSING DEADLINE: NOVEMBER 7
ENTRIES WILL NOT	BE ACCE	PTFD WITHO	OUT ALL REQUIRED SIGNATURES BELOW.
The undersigned Exhibitor and Parent/Gu Rules and Regulations ("Rules") of the So without limitation the provisions relating unethical fitting of livestock, the merchan Exposition's right to terminate the Jr. Sho Parties from any claim or loss in accordan	uardian ("we/us") outhwestern Expose to the RELEASE ntability of livestoon, in whole or in proceeding with the terms ersigned Parent/Gu	hereby make application sition and Livestock Show ES AND LIMITATIONS ck, the substance abuse poart, at any time and for an and provisions of the Rulardian represents and war	to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the General ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the plicy and country of origin requirement, Quality Counts verification requirements and my reason with no liability whatsoever to us. Specifically, we hereby release all Released es. We acknowledge that this application and the Rules together form a legally binding transt that s/he is the parent/legal guardian of Exhibitor and has the full power, authority,
Exhibitor Parent/Guardian			
Signature		S	Signature
			AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that be shown in accordance with the rules of this department.

Signature of County Extension Agent or Ag. Science Teacher