

**Southeast District 9  
2016 4-H Junior Leadership Lab  
Teen Leader Application**

Applications due to District 9 Office no later than 4-H Connect deadline of **October 16, 2016**  
*Must be a Senior Level 4-H Member to Apply (Grades 9-12). Registration Fee: \$75.00*

Name: \_\_\_\_\_ County: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Jr. Leadership Lab: November 11-12, 2016 at Cooper Farm in Ledbetter**

The Ultimate 4-H Game Show will be a fun, active set of games that are related to different 4-H projects. As a leader, you will assist at one of the game stations; help prepare for the next team, clean up, etc. This will be fast paced so we need you to be ready to work and stay on task. Participants will be 11 to 13 years old.

**In addition to helping with the activity stations, I would like to lead...*Check all that apply***

- Ice Breakers
- Filler activities (i.e. camp songs)
- Recreation/Games

*\*I understand that I should brainstorm and prepare examples of age-level appropriate icebreakers or games to present to agents for approval.*

**\* I am able to arrive** Friday, November 11<sup>th</sup> by 4:30 p.m. at Cooper Farm. Yes\_\_\_\_ No\_\_\_\_

**Being a Teen Leader is an important responsibility. Please tell us why you want to be a Teen Leader for Junior Leadership Lab. Also, why should you be selected as a Teen Leader?**

By completing this application I am agreeing to serve as 4-H Teen Leader during District 9 4-H Junior Leadership Lab, providing leadership to 4-H youth ages 11-13 and fulfilling the duties I have agreed to in this application. I understand that I will be assisting Agents and will serve as a positive and encouraging role model for younger members. **I also understand that there are a limited number of teen leaders positions available and if accepted, I will register and pay for this event in 4-H Connect by the registration deadline. I understand that I am responsible for payment of the registration fee (or as instructed by your Extension Agent) as it is listed in 4-H Connect.**

\_\_\_\_\_  
Teen Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**\* Extension Office: Please fax forms to the District 9 Office @ 979-845-6501 to the Attn: Cory Hundl or email to Cory Hundl at [Cory.Hundl@ag.tamu.edu](mailto:Cory.Hundl@ag.tamu.edu)**

County Office Use Only Rank <input checked="" type="checkbox"/> 1st <input type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> Alternate Teen Leader  CEA Signature _____
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